| Payment to Agency Re | eport A Pu | blic Document | | PAYMENT TO AGENCY REPORT |
|-------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------|
| 1. Agency Name | | | Date Stamp | California 201 |
| Bonita-Sunnyside Fire Protection District | | | | Form OUI |
| Division, Department, or Region (if applicable) | | | | For Official Use Only |
| Street Address | | | | |
| 4900 Bonita Rd. | | | | |
| Area Code/Phone Number | Email | | ☐ Amendment (ex | plain in comment section) |
| 619 479-2346 | tisbell@bonitafd.org | | | |
| Agency Contact (name and title) | | Date of Original Filing:(month, day, year) | | |
| Tim Isbell, Fire Chief | | | | |
| 2. Donor Name and Addre | SS | | | |
| ☐ Individual | | | Disneyland | |
| PO Box 3232 | First Name Anah | eim | CA | Name 92803 |
| Address | City | | State | |
| Entertainment | | | | |
| If "Other" is marked, describe the entity | 's business activity (if business) or its n | nature and interests. | | |
| > If applicable i | dentify the name of each cour | as and the amount(s) | raceived by the denor | for this navment: |
| if applicable, i | dentify the name of each sour | ce and the amount(s) r | eceived by the donor | for this payment. |
| Name | \$ Amount | | Name | \$Amount |
| | | b) 2 2 2 2) | | |
| 3. Payment Information (C | omplete Sections 3.1 (| a or b), 3.2, 3.3) | | |
| 3.1 (a) Travel Payment | Location of | Travel | | Dates (month, day, year) |
| | | | | 20100 (|
| Transportation Provider | Rail Air | Bus Aut | to Other | Name of Lodging Facility |
| \$ \$ | Meal Expenses Trans | sportation Expenses | Other Expenses | \$Total Expenses |
| 3.1 (b) Payment(s) not re | lated to travel: | Dates (month, | day, year) | Total Expenses |
| 3.2. Payment Description | . Provide a specific desc | ription of the paym | ent and its agenc | y purpose and use. |
| Bonita-Sunnyside Fire | Protection District receipter received two (2) p | eived twenty six (parkhopper tickets | 26) parkhopper | |
| 3.3. Identify the officials | who used the payment in | Section 3.1 (See instr | uctions) | |
| Isbell | Tim | Fire Chief | | BSFPD |
| Last Name | First Name | Pos | sition/Title | Department/Division |
| | | | | |
| Last Name | First Name | Po | sition/Title | Department/Division |
| | | | | ** TOUR A PARKEL AND PARKETON IN 1997 PRAKETON 19 |
| 4. Verification | | | | |
| I authorized the acceptance | of the reported navment/s | as in compliance | ith EDDC regulation | ne |
| r authorized the acceptance | | | Chief | 02/23/18 |
| Signature | Tim Isbell Print Nam | MANAGEMENT PROPERTY OF THE PRO | Title | (month, day, year) |
| Signame | Fint Nam | | Title | (month, day, year) |
| Comment: | * | | | |
| (Use this space or an attachment | for any additional information) | | | EDDC Form 901 (lon/1 |